

## Aufnahmeprüfung 2020

### Englisch – Lösungen

#### A. Listening Comprehension

(2 spelling mistakes in one word = it's wrong)

##### Part 1

1. test lab for aeroplanes / airplanes
2. commercial planes ("commerzial" — ignore; but "plans" = wrong)
3. project management ("projekt" — ignore)
4. challenge of finding solutions to problems

##### Part 2

1. by accident
2. brain
3. three (3) times
4. an Italian immigrant (italien/Italien; imigrant — ignore)
5. ice-cream / ice cream
6. dishes
7. soft biscuit ("biskit" — ignore)
8. restaurant
9. too thick (no other spelling options)
10. potato chips / crisps

### Part 3

1 D      2 A      3 B      4 C      5 D

## B. Reading Comprehension

### A. True or False

1 true      2 true      3 true      4 false      5 false      6 true

### B. Find the Opposites

(These must be spelt correctly, i.e., "expensiv" is wrong, and be grammatically correct, i.e., "rapid", "half" and "increase", for example, are wrong)

1. expensive
2. rapidly / quickly
3. heavy
4. halves
5. complicated
6. increases
7. initial
8. urban
9. braking
10. **suitable (given as an example)**
11. recession

## C. Writing

- (i) Points to be covered (**8 points**): a) **(1)** date and greeting; b) **(3)** what you want to study and why; c) **(2)** appropriate school background/work experience; d) **(2)** your hopes/plans for the future.
- (ii) English used (**3 x 4 = 12 points**): a) range of vocabulary/expression; b) variety of grammar, style, syntax; c) correctness in relation to quantity of text.

## D. Grammar

|   |   |    |   |    |   |    |   |    |   |    |   |    |   |    |   |    |   |    |   |
|---|---|----|---|----|---|----|---|----|---|----|---|----|---|----|---|----|---|----|---|
| 1 | b | 6  | a | 11 | b | 16 | c | 21 | d | 26 | c | 31 | a | 36 | a | 41 | c | 46 | b |
| 2 | c | 7  | b | 12 | a | 17 | d | 22 | b | 27 | b | 32 | c | 37 | b | 42 | d | 47 | a |
| 3 | d | 8  | a | 13 | c | 18 | a | 23 | a | 28 | c | 33 | a | 38 | c | 43 | a | 48 | d |
| 4 | a | 9  | d | 14 | b | 19 | b | 24 | b | 29 | b | 34 | a | 39 | a | 44 | a | 49 | b |
| 5 | d | 10 | c | 15 | d | 20 | a | 25 | a | 30 | b | 35 | d | 40 | c | 45 | c | 50 | a |

**Marks:** Candidate's points divided by 80 (Maximum points) times five plus one equals candidate's grade.